

RESOLUTION NO.  
00-93

RESOLUTION CREATING  
RURAL SPECIAL IMPROVEMENT MAINTENANCE DISTRICT # 676M  
SPICHTIG SUBDIVISION

**WHEREAS**, a Petition signed by more than Sixty Percent (60%) of the Freeholders of the proposed district has been submitted to the Board of County Commissioners for creation of a rural improvement maintenance district for the maintenance of said streets; and,

**WHEREAS**, the boundaries of the proposed district are described in (Exhibit A) and more particularly described in Exhibit B (map), attached hereto; and,

**WHEREAS**, all of the costs of the district shall be assessed on an "per lot " method for existing and future lots; and,

**WHEREAS**, the district shall be considered a district to exist perpetually unless included within another district providing the same services or assumed by a municipality; and,

**WHEREAS**, now is the date and time duly noticed and published as required by law for the Board of County Commissioners of Yellowstone County to hear and pass upon all protests that may be made against the making of said maintenance district; and,

**WHEREAS**, no protests have been delivered to the County Clerk since the duly published first notice of the passing of the Resolution of Intention; and,

**WHEREAS**, the Board of County Commissioners has acquired the jurisdiction to order the improvements pursuant to Section 7-12-2113, M.C.A.

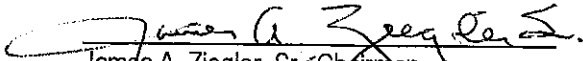
**NOW, THEREFORE, BE IT HEREBY RESOLVED**, that the Board of County Commissioners of Yellowstone County, Montana, deeming the public interest or convenience require, and having acquired jurisdiction, hereby creates the following Rural Special Improvement Maintenance District:

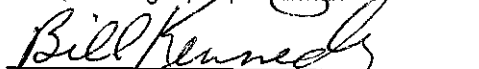
1. **NUMBER OF DISTRICT**  
Said Rural Special Improvement District shall be designated as District No. 676M.
2. **DESCRIPTION OF DISTRICT**  
The district is described by the exterior boundaries of the following described real property (see Exhibits A & B, attached hereto).
3. **DESCRIPTION OF IMPROVEMENTS, DESCRIPTION OF MAINTENANCE, METHOD OF ASSESSMENT, AND ESTIMATED COSTS.** Said costs shall begin to be assessed against the lots beginning in and for the tax year 2001. See Exhibits C & D.
4. **DURATION**  
The district shall be deemed to be perpetual in nature unless absorbed and replaced by another district or municipality.


Resolution Creating Rural Special Improvement Maintenance District  
Page 2

DONE BY ORDER of the Board of County Commissioners, Yellowstone County, Montana, this 12<sup>th</sup>  
day of September, 2000.

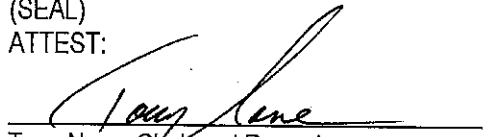
BOARD OF COUNTY COMMISSIONERS  
YELLOWSTONE COUNTY, MONTANA

  
James A. Ziegler, Sr., Chairman

  
Bill Kennedy, Chairman Pro tem

  
Jim E. Reno, Member

(SEAL)  
ATTEST:

  
Tony Nave, Clerk and Recorder  
Yellowstone County, Montana

PETITION TO ESTABLISH A RURAL SPECIAL IMPROVEMENT DISTRICT (RSID)

LEGAL DESCRIPTIONS

PROPERTY LEGAL DESCRIPTIONS

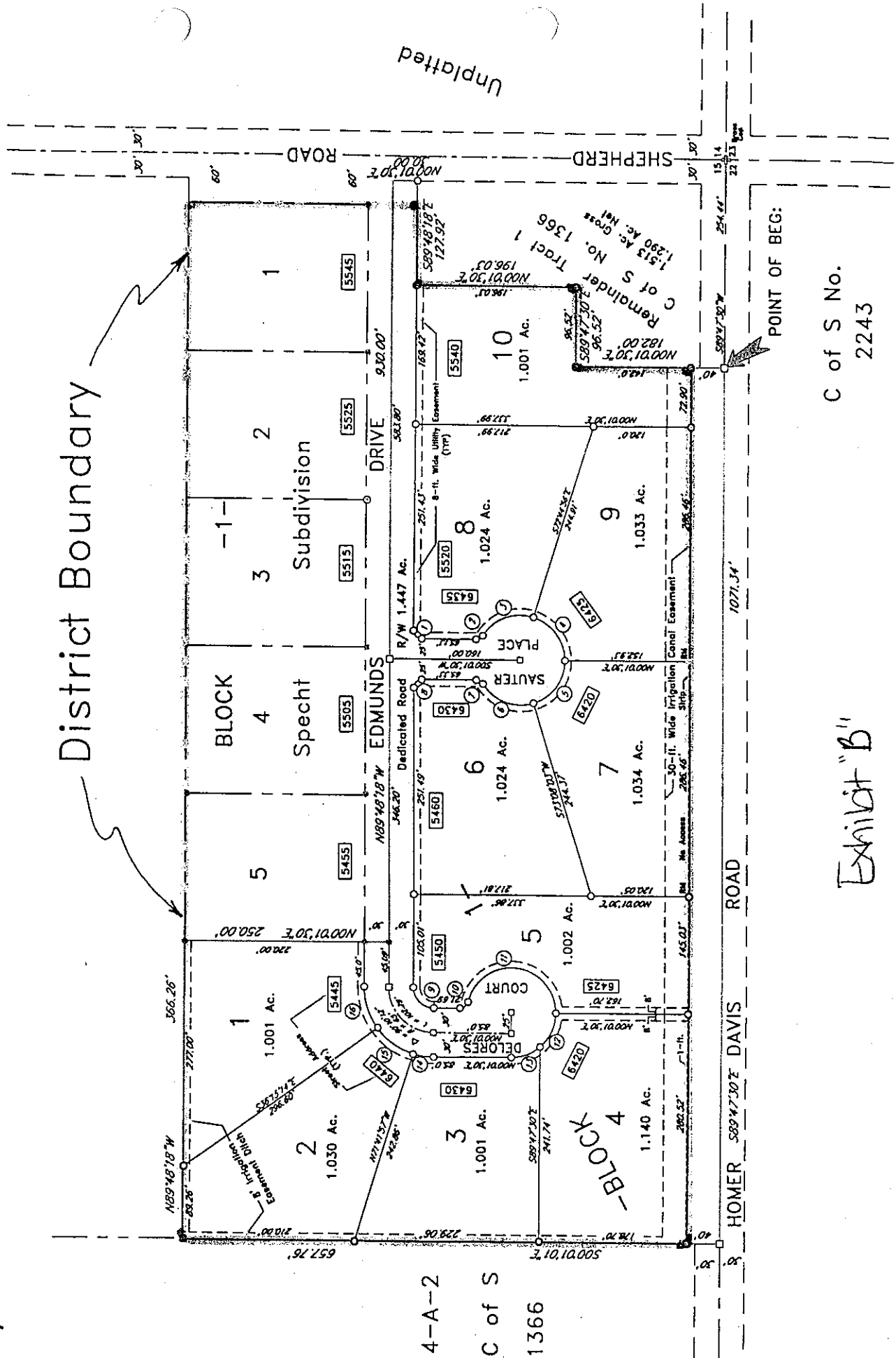
Lots 1 through 10, Block 1, Spichtig Subdivision  
according to the official plat filed and of record  
in the office of the Clerk and Recorder of  
Yellowstone County, as Document No.

Lots 1 through 5, Block 1, Specht Subdivision, according  
to the official plat filed and of record in the office of  
the Clerk and Recorder of Yellowstone County, as Document  
No. 1885822

Exhibit "A"

# R.S.I.D. MAP

July, 2000



Unplatted

District Boundary

POINT OF BEG.

**PLAN OF**

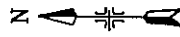
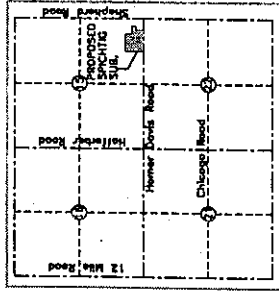
**SPICHTIG SUBDIVISION**

Situated in the S 1/2 SE 1/4 of Section 15, T.2N., R.27E., P.M.M.  
Yellowstone County, Montana

FOR: Walter Spichtig

BY: ZUCK-SOELTER SURVEYING

MAY, 2000



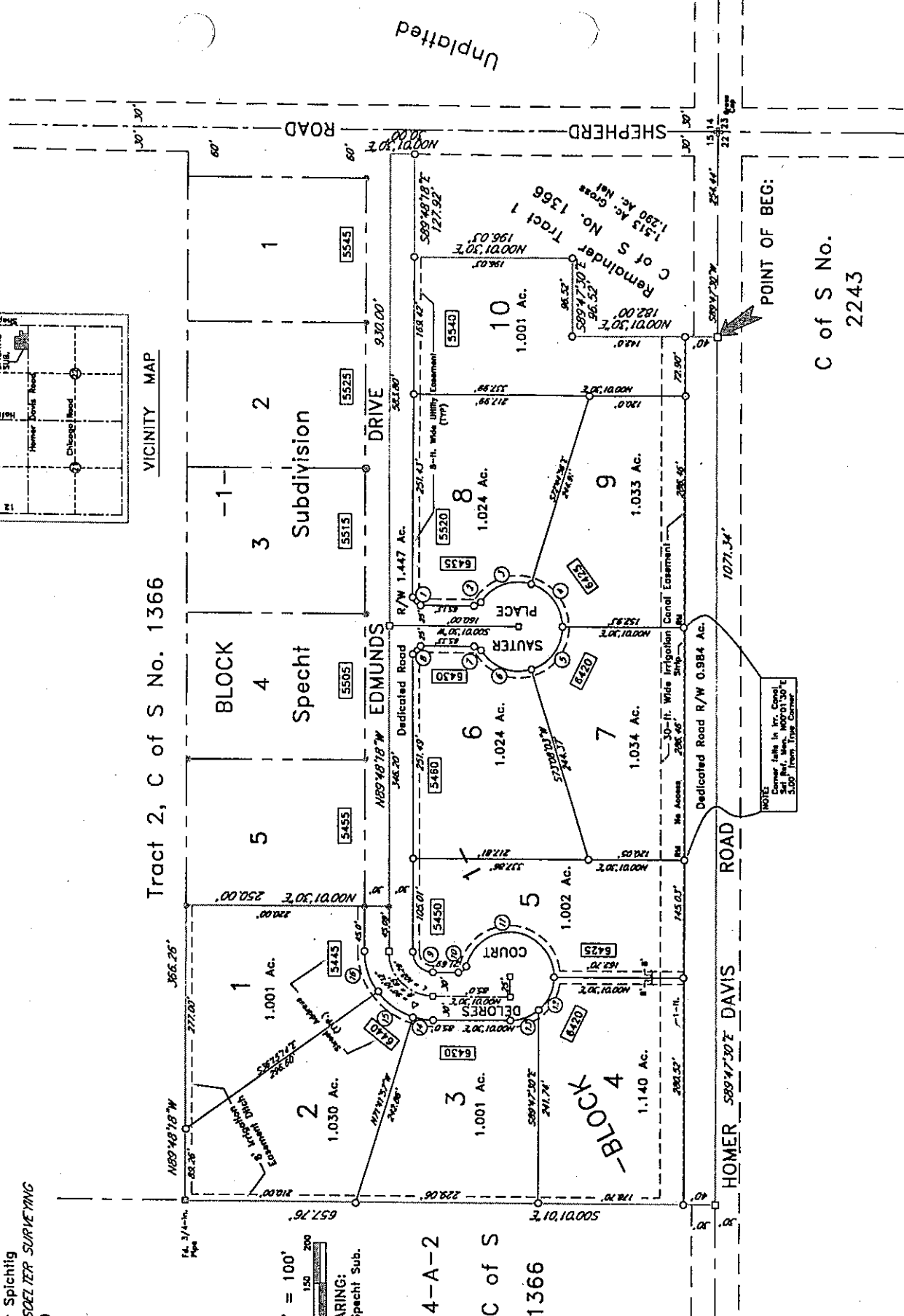
SCALE 1" = 100'  
BASIS OF BEARING:  
South Line Specht Sub.

Tract 2, C of S No. 1366

**BLOCK 4**  
**Specht**

**Subdivision**

Tract 4-A-2  
Amd. C of S  
No. 1366



POINT OF BEG:

C of S No.  
2243

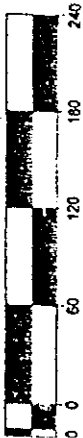
NOTE:  
Corner falls in line Canal  
Set Ref. Stags. N0001'30"E  
5.00' from True Corner

Unplatted

PLAT OF

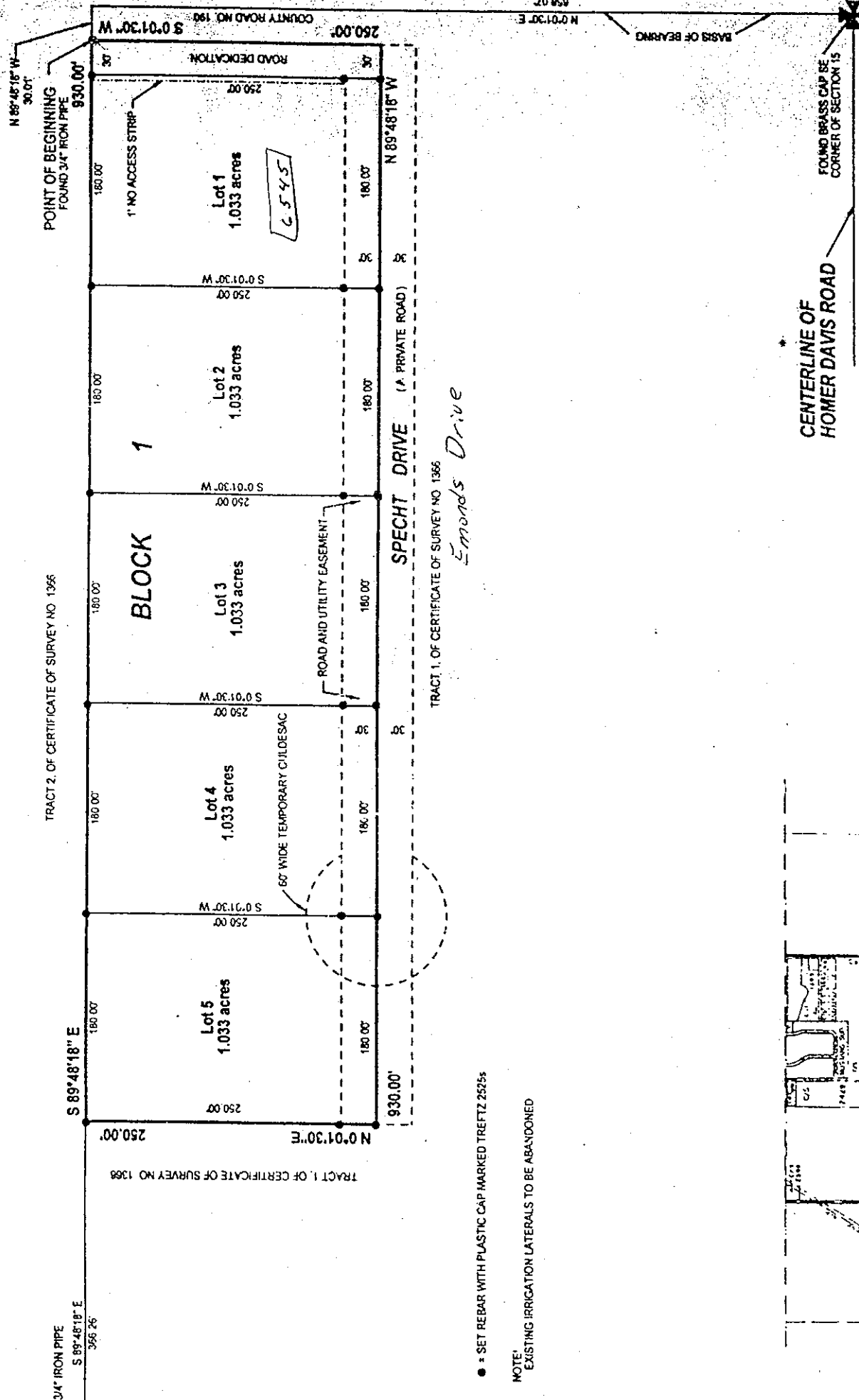
### SPECHT SUBDIVISION

LOCATED IN PART OF TRACT 1 OF CERTIFICATE OF SURVEY NO. 1366  
 SITUATED IN THE S1/2 SE1/4 OF SECTION 15, T. 2N., R. 27E., P. 11M.,  
 YELLOWSTONE COUNTY, MONTANA  
 FOR: GALE SPECHT  
 BY: TREFTZ & ASSOCIATES  
 SCALE 1" = 60' AUGUST, 1996



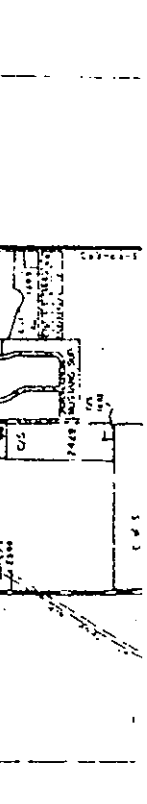
TRACT 2, OF CERTIFICATE OF SURVEY NO. 1366

TRACT 1, OF CERTIFICATE OF SURVEY NO. 1366



● SET REBAR WITH PLASTIC CAP MARKED TREFTZ 2525s

NOTE: EXISTING IRRIGATION LATERALS TO BE ABANDONED



PETITION TO ESTABLISH A RURAL SPECIAL IMPROVEMENT DISTRICT (RSID)

ESTIMATED ANNUAL MAINTENANCE COST

FALL MAINTENANCE:

ACTIVITY	ESTIMATED COST
Regrade Surface Gravel	\$ 187.50
	\$

WINTER MAINTENANCE:

ACTIVITY	ESTIMATED COST
	\$
	\$

SPRING MAINTENANCE:

ACTIVITY	ESTIMATED COST
Regrade Surface Gravel	\$ 187.50
	\$

SUMMER MAINTENANCE:

ACTIVITY	ESTIMATED COST
	\$
	\$

TOTAL ESTIMATED ANNUAL MAINTENANCE COST: \$375.00

Exhibit "C"

# PETITION TO ESTABLISH A RURAL SPECIAL IMPROVEMENT DISTRICT (RSID)

## METHOD OF ASSESSMENT

CHOOSE A METHOD OF ASSESSMENT:

Square Footage: \_\_\_\_\_

Equal Amount: per lot \_\_\_\_\_

Front Footage: \_\_\_\_\_

Other (Describe): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Exhibit "D"



PETITION TO ESTABLISH A RURAL SPECIAL IMPROVEMENT DISTRICT (RSID)

PROPOSED RURAL SPECIAL IMPROVEMENT DISTRICT  
RECOMMENDATIONS FOR AD HOC COMMITTEE

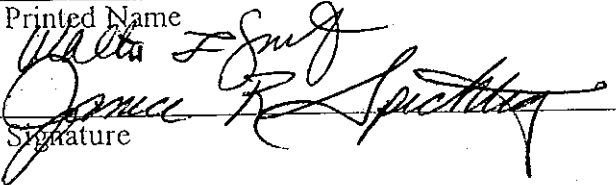
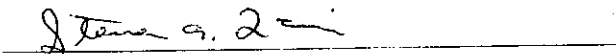
NAME	TELEPHONE NUMBER
1. <u>Walter L. &amp; Janice R. Spichtig</u>	<u>831 688-7510</u>
Printed Name	
	
Signature	
2. <u>Steven &amp; Tonja Lewis</u>	<u>373- 9110</u>
Printed Name	
	
Signature	
3. <u>Adam Hill</u>	
Printed Name	
Signature	
4. <u>Alexa Clement</u>	
Printed Name	
Signature	
5. <u>John &amp; Jacqueline Pasni</u>	
Printed Name	
Signature	
6. _____	
Printed Name	
Signature	

Exhibit "E"

PETITION TO ESTABLISH A RURAL SPECIAL IMPROVEMENT DISTRICT (RSID)

PROPOSED RURAL SPECIAL IMPROVEMENT DISTRICT  
RECOMMENDATIONS FOR AD HOC COMMITTEE

NAME	TELEPHONE NUMBER
1. <u>Walter L. &amp; Janice R. Spichtig</u> Printed Name	
Signature	
2. <u>Steven &amp; Tonja Lewis</u> Printed Name	373- 9110
Signature <i>Steven &amp; Tonja Lewis</i>	
3. <u>Adam Hill</u> Printed Name	
Signature	
4. <u>Alexa Clement</u> Printed Name	
Signature	
5. <u>John &amp; Jacqueline Pasni</u> Printed Name	
Signature	
6. _____ Printed Name	
Signature	

EXHIBIT "E"